

# The Church Messenger *Jan 19*

"SEEK YE FIRST THE KINGDOM OF GOD AND HIS RIGHTEOUSNESS."

VOL. VIII.

HAYMARKET, VIRGINIA, DECEMBER, 1912.

80.

## ST. PAUL'S CHURCH

Services Every Sunday at 11 a. m.

Holy Communion 1st Sunday of each month at 11:00 A. M.

REV. ANDREW G. GRINNAN, Rector

Bishop of the Diocese of Virginia

THE RT. REV. ROBERT A. GIBSON, D. D.  
Richmond, Va.

Number Communicants of Haymarket Parish 180

### VESTRYMEN

Dr. H. M. Clarkson, Senior Warden  
Mr. A. St. E. Thorp, Junior Warden  
" G. G. Tyler  
" Maeon Cave  
" Abner Fletcher  
" Eugene Keyser  
" Bailey Tyler  
" C. D. S. Clarkson  
" Traies Haydon  
" N. T. DePauw  
" T. B. Thomas  
" C. E. Jordan

Meets first Friday of each month at 8:30 P. M.

### PARISH TREASURER

Mr. Eugene Keyser, Thoroughfare, Va.

### TREASURER OF ENVELOPE SYSTEM

Mr. C. E. Jordan

### CALENDAR FOR JANUARY

1st—Circumcision.  
5th—2nd Sunday after Christmas.  
6th—Epiphany.  
12th—1st Sunday after Epiphany.  
19th—Septuagesima.  
25th—Conversion of St. Paul.  
26th—Sexagesima.

### LICENSED LAY READERS

Mr. Arthur St. E. Thorp  
Mr. G. G. Tyler

### Parish Organizations

THE RECTOR IS EX-OFFICIO THE HEAD OF ALL ORGANIZATIONS

### PARISH GUILD

The Parish Guild includes all the organizations in the Parish and meets the first Monday after Easter.

Reports are read from each organization with general discussion following

### ST. PAUL'S SUNDAY SCHOOL

Meets every Sunday at 9:45 A. M.  
Mr. G. G. Tyler, Superintendent  
Miss Louise Rector, Secretary, Treasurer and Librarian  
Miss Norton Tyler, Organist  
Miss Nellie Rector, Assistant Organist

The first Sunday of each month the Rector has Morning Prayer with the Sunday School

### THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS

Number of Members, 23

Meets second Friday of each month at 4 P. M.  
Mrs. Eugene Keyser, President  
" S. R. Bleight, Vice-President  
J. G. White, Secretary and Treasurer

### BABIES' BRANCH OF THE WOMAN'S AUXILIARY

Mrs. H. M. Clarkson, President

### ST. PAUL'S AID SOCIETY

Number of Members, 38

Meets alternate Thursdays at 4 P.  
Mr. W. H. Brown, President  
Mrs. Lucy Carter, Vice-President  
Mrs. William Hite, Secretary and Treasurer  
Miss Mary Buckner, Asst. Sect. and Treas.

### CHANCEL GUILD

Number of Members, 7

Mrs. Grinnan, President  
Mrs. N. T. De Pauw, Secretary and Treasurer  
Meets at the call of president

### ST. PAUL'S GUILD

Meets second Tuesday in each month at 4 P. M.  
Mrs. N. T. De Pauw, President  
Mrs. Carvel Hall, Secretary and Treasurer

### CHOIR

Mrs. N. T. De Pauw, Organist  
Miss Mary Lee Meade Mrs. Carvel Hall  
" Nellie Rector Miss Frances Grinnan  
" Lucille Hutchison " Scott  
" Norton Tyler Mr. G. G. Tyler  
" Jane DePauw " Robert Meade  
" Louise Rector Miss Nannie Williamson

### USHERS

Dr. H. M. Clarkson Mr. A. St. E. Thorp

### ST. PAUL'S CEMETERY COMMITTEE

(To be filled) G. G. Tyler Traies Haydon

All matters pertaining to the Church Yard and Cemetery must be presented to this Committee.

### HOLY TRINITY CHAPEL—THOROUGHFARE

Service third Sunday at 8:00 P. M.  
Sunday School 3:30 P. M.  
Mr. J. C. Howell, Secretary and Treasurer  
Miss Sarah Crewe, Organist  
" Frances Grinnan, Assistant

### GRACE CHAPEL—HICKORY GROVE

Services second and fourth Sundays 4:00 P. M.  
Mr. Bailey Tyler, Superintendent  
Miss Mildred Ewell, Organist  
Miss Annie Brawner, Secretary and Treasurer  
Sunday School 2:30 P. M. 2nd and 4th Sundays—other Sundays 10:00 A. M.

### ST. LUKE'S CHAPEL—BUCKLAND

Service first Sunday at 8:00 P. M.  
Miss Gladys Sanders, Organist  
Sunday School 3:30 P. M.  
Mr. John White, Superintendent

### Parish Organization of the Church of Our Saviour

### WHITTLE PARISH—FAIRFAX COUNTY

Number of Communicants 30

Services every 1st and 3rd Sunday at 3:30 P. M.  
Holy Communion third Sunday in each month

### VESTRYMEN

Mr. C. P. Jones, Senior Warden  
" Wm. Beverley, Registrar and Junior Warden  
" C. C. Furr  
" D. M. Waller  
" Richard Lewis, Treasurer  
Vestry meets quarterly  
W. Beverley, Supt. of Sunday School

### LADIES' AID SOCIETY

Number of members 15

Miss Katharine Dalton, President  
Miss Bertha Furr, Vice-President  
Miss Bertha Furr, Secretary and Treasurer

# THE CHURCH MESSENGER

PUBLISHED MONTHLY.

REV. A. G. GRINNAN, Editor.  
EUGENE KEYSER, Business Manager.

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DECEMBER, 1912.

## NOTICE.

The publication of the CHURCH MESSENGER will be discontinued with the December issue or until the parish secures a rector.

The *Diocesan News* which is to be published again in Richmond, Va., at 25c. a year we hope to see in every household. If the MESSENGER has to be discontinued permanently it is hoped that we can arrange to transfer the paid subscriptions to the *News*.

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## CHRISTMAS.

Christ to die up high, on earth to be peace,  
And love and joy to men of every nation and release."

The Feast of Christmas, which has been kept from the beginning of the Christian era, as we learn from the accounts of St. Chrysostom, corresponds to the Feast of Tabernacles in the Mosaic year. Upon that day the children of Israel celebrated the typical presence of Christ, in the Tabernacle in the wilderness, whereas we now celebrate the birth of the real Lamb of God.

The prophecies made so many hundred years before, concerning the coming of a Messiah, were at last fulfilled. The Son of God took upon Him man's nature for our redemption. We all know the story of His lowly birth. How, in a manger in a stable at Bethlehem, the Christ-child came to dwell upon earth.

Many are the times we have wondered why our Lord chose to be born in such humble circumstances rather than in some magnificent palace. Such astonishment is but natural for us who are so apt to judge of wordly appearances—for us who live as if our sojourn on this earth is to be forever. But upon closer thought, with a keener insight into spiritual affairs, we find that Christ came in the most sublime manner possible. For He cared not for the pomps and vanities of the world, but desired rather to be forever known as the "God of the poor, the Patron of the neglected, and the Shepherd of the lost."

"From realms of every brightening day,  
And from His throne above,  
He came with human-kind to stay,  
All lowliness and love."

## MONDAY MEDITATION OF A SOUTH DAKOTA EDITOR.

The editor went to church yesterday. This was unusual but not unique. He went to the largest and richest Protestant church in the city—a building that cost close to \$40,000 and will seat six or seven hundred people. When the exercises began there were in the neighborhood of two hundred women and children present and just thirteen heads of families including the minister, choir-master, three ushers, and the writer.

The building visited yesterday was beautifully lighted through stained-glass windows, clean, comfortably seated and restful—a description that could not always truthfully be given of our theatres which attract more people oftener. The music was good, the choir bigger than any chorus that ever appeared here in musical comedy, and the singing so much better than ordinary show singing as to be entirely above that class, and yet the bald-headed rows were practically empty.

Three of the biggest and strongest men present gathered up the funds to carry on the enterprise, but so many seemed to have free passes that the smallest child present could easily have taken up the product of their combined effort. It is a mistake in any undertaking to issue too many "comps," and the fact that salvation has been so widely heralded as "free" gives many an excuse for assuming that coal, music, and living expenses cost nothing for the Church "profess." The handicap of precedent also makes it difficult for those taking up the tickets to separate those who cannot afford to pay full fare from the deadheads, so as to give the latter the direct personal treatment they deserve.

The published financial statement of this particular church shows, as we recall it, an annual budget of about \$3,000, a constituency of close to a thousand of the most well-to-do people in town, and an annual shortage of several hundred dollars. This illustrates the above paragraph.

The minister had prepared a scholarly, clear, understandable discourse on a question of general interest in every civilized community in the world. He had spent much time on it and it showed ability, ripe experience, and loving care. It was delivered with earnestness and most convincingly and, we believe, every thinking person present felt repaid for the time and trouble taken in attending; to say nothing of the fact that this is a Christian nation and the church services on Sunday are supposed to strengthen our faith and give moral support for the coming week of life in business, among our fellows and in the home.

A brief summing up of the situation as it appeared to us is that the plant for the work is ample, the surroundings are attractive and comfortable, the time taken in attendance is not great and the

returns instructive, pleasing, and highly profitable. Yet it does not draw, particularly from the men, the so-called wiser and stronger half of the human race.

The Church should have better support. In most cases, certainly in the one under discussion, it is not the fault of the organization that the men are not present. There is every reason—of ethics, religion, the betterment of their community, even materially—why the leading citizens and the heads of families should do their duty in church attendance as in other things. —*Yankton Press and Dakotan.*

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## BREAD MIXERS AND FIRELESS COOKERS.

There is a good Bishop we wot of, who loves to do little kindly deeds, and one of these has been to present a patent bread mixer to the wives of some of his clergy. This seemingly small thing is really a great boon in that it gives a family good bread with the minimum of labor and with no chance of failure.

Now here comes a parson and makes another suggestion about one of these "little helpers"—to use an Auxiliary term; but his own words tell the story:

"What rector but hears in parish visiting of the Sunday dinner problem? It keeps the mistress from teaching in the Sunday school, it keeps her from church. Now that fireless cookers are common and moderate priced, even a rector may venture to advise their use. A tough fowl let severely alone during the hour of service, becomes as a tender chicken, and a leg of mutton will take care of itself and enable its owner to teach in Sunday school. This is written by a rector whose wife is enabled to work in Sunday school until 1 o'clock, and at 1:15 to open her "fireless" and assuage the proper hunger of a healthy pair of youngsters and usually a guest or two, in addition to the parson and his wife. To offset the influence of the motor which so often scatters our people, one can recommend the "fireless" which really helps in a genuine problem."

The utility of this lauded article, the fireless cooker, has been graphically described to us by a very gay young society woman: "Oh, I couldn't go in society at all if it weren't for my fireless. Why I just put my things in, slam down the lid, go off to a reception, come home take 'em out, put in something else, slam down the lid, go to a card party. Oh, I couldn't do without it! I'd have to give up either society or eating, and I'm sure I don't know which it would be." If the desire to go to church or to teach in Sunday School should prove as strong as this young woman's desire for society, the fireless is bound to be a great success. And now may some philanthropist arise who will give fireless cookers to all who will use them as wisely as our parson's wife! —*Living Church.*

## THE LOST TRIBES.

For some reason newspaper interest seems to be aroused anew in the fate of the ten lost tribes of Israel. It takes the form of a revival of the theory first advanced by William Penn that the American Indian must be the descendants of these much sought Hebrew wanderers. Corroboration of this theory are quoted statements by intelligent Indians that the legends and traditions of their race are almost identical with the Old Testament narrative. According to the Literary Digest in a comparative study of the languages, custom and religion of the two races such striking similarities as the following are to be noted:

"Like the Hebrews, the Indians when first visited by the Europeans, were a very religious people, yet they had entirely escaped the idolatry which was common to almost all ancient peoples. They acknowledged but one God—the Great Spirit—and the name by which he was known was 'Ale,' the old Hebrew name for God.

"In their dances they were heard to say distinctly 'Hallelujah,' or praise to Jah—the very word which was used by the Hebrews themselves.

"They kept annual festivals, which resembled those of the Mosaic ritual. They performed morning and evening sacrifices, and offered of their first fruits. They practiced the rite of circumcision, and celebrated a feast like that of the Passover. They had cities of refuge, to which even a murderer might flee and be safe.

"The Indians reckoned time in the same manner as the Hebrews, and their year began at the same season. The same superstitions seem to have marked their burial places, and the same creeds were the rule of their lives, both as to the present and the future.

"The Indians as well as the ancient Hebrews, lived in tribes ruled by a chief, and their forms of government were almost identical. The clan system of the Indians has preserved a clue to some of the mysterious rites of the early Hebrews. What is now known about the clan system of the Iroquois explains what was formerly mystical about the tribes of Israel.

"Each tribe had a totem, usually some animal, such as a deer, a bear or a panther. So, also, had the Israelites such a totem, and this explains why, in the blessing of Jacob upon his sons, Judah is surnamed a lion, Dan a serpent, Benjamin a wolf, and Joseph a bough."—*Southern Christian Advocate*.

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## MARRIED.

Gates-DePauw At "Waverly Farms" Haymarket, Va., Dec. 10th, Mr. Harold Joel Gates to Miss Jane DePauw. At home after January 29th, "Lowlands," Upper River Road, Louisville, Ky.

## THE COCK IN CHURCH DECORATION.

"In *The Mystical Mirror of the Church*, by Hugo de Sancto Victore, we learn that the cock representeth the preacher. For the cock in the deep watches of the night divideth the hours thereof with his song, and arouseth the sleepers. He foretelleth the approach of day, but first he stirreth up himself to crow by the striking of his wings. Behold ye these things mystically, for not one of them is there without meaning. The sleepers be the children of this world living in sin. The cock is the company of preachers, which do preach sharply, do stir up the sleepers to cast away the works of darkness; which also do foretell the coming of the Light when they preach of the Day of Judgment, and of future glory! But wisely, before they preach unto others, do they rouse themselves by virtue, from the sleep of sin; and do chasten their bodies."—From Hulme's *Symbolism in Christian Art*, page 191.

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## PEACE AND GOOD-WILL

HAIL! holy Child of virgin birth,  
Who on this day appeared on earth  
In form of mortal clay!  
We with the angels humbly kneel,  
And bring our gifts, our love to seal,  
And grateful homage pay.

Accept the tribute we confer  
Of gold and frankincense and myrrh,  
For all to thee belong—  
Nor these alone we offer thee,  
*Good-will, peace, of loving-kindness*  
Our lives shall be our song.

We emulate the tuneful strain  
Which rang at first o'er Bethlehem's plain.  
Of glory and good will;  
For unto us a Child is born,  
Who comfort brings to all that mourn,  
And sojourns with us still.

The world is brighter for Thy light,  
And chains are broken by Thy might,  
And sins are washed away.  
The reign of wrong is rolling past;  
A better time is coming fast—  
The noon of endless day.

The Babe that filled a manger-bed,  
And climbed the cross on which He bled,  
And triumphed o'er the grave,  
Is high enthroned a Sovereign now,  
And wears a crown upon His brow,  
And mighty is to save!

O Jesus! be our brother man!  
Complete in us Thy gracious plan!  
Through life be Thou our Guide!  
And when in death we close our eyes,  
May we in heaven receive the prize  
And seat us at thy side.

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One final word here about another freak-religionist, that picturesque colored brother, "Archbishop Justus Evans, D. G., the Great Founder and the Archbishop-in-chief of the High Educational College of Glory, the Supreme Church of Glory, and the True Light Army H. T. A. (Supreme System of Glory)." He is "proceeding at once in a world-wide rally to raise (from his admirers only) \$100,000 to \$1,000,000 in cash." I don't quite follow his plans for disposing of his sum once his ad-

mirers surrender it; but he consents at last to let white folks contribute if they want to; and he is going to transform the world. It's a good plan for Uncle Justus, anyhow!—*Living Church*.

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## THE SAVIOUR'S ENTREATY.

Give Me thy hand if thou wouldst know the way

Long, steep, and lone,  
That leads from darkness into endless day.  
Walk not alone;  
And with thy hand, thy faith, and fear no more,  
For I have walked the thorny path before.

If lonely seems thy yoke, My child, take Mine  
And learn from Me;

And to thy soul shall come that peace divine  
Faith bringeth thee.  
Walk not by sight, but by thy trust alone,  
Thy journey endeth at the great white throne.

Abide in Me, there is no grief nor pain  
I have not known,  
But I would bear and suffer all again  
To keep My own.

These know My voice and follow where I lead,  
To failing strength I give the aid they need.

Give Me thy hand and I will lead thee on—  
Oh, look not back,  
Ner faint; thy sins of all the years are gone—  
Oh, look not back!

Those whom the Father giveth Me are Mine;  
Abide in Me as branch doth in the vine.

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## ITEMS.

Mr. and Mrs. Hanson Tyler are spending the holidays with Mr. Tyler's mother.

Mr. and Mrs. Franz Peters celebrated their silver wedding on Nov. 30th, with a reception. A large number of guests were present and the occasion was a very happy one.

The engagement has been announced of Mr. Winston White, formerly of Haymarket, to Miss Hedwig Baas, of Elizabeth City, N. J. The wedding will take place in January.

The engagement is announced of Mr. Traies Haydon, of Haymarket to Miss Eunice Warner, of Philadelphia, a niece of Mrs. Deleware Davis.

Mr. Andrew Low has purchased the property of Miss Lou Moxley.

Mr. D. T. Stover has rented a place from Mr. Charlie Keyser. We welcome him to the neighborhood.

The cement side walk has been completed to St. Paul's church.

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At a meeting of the vestry of St. Paul's Church, Haymarket, on Sunday, December 14th the following resolution was ordered to be sent to the CHURCH MEN'S SENGER for publication:

RESOLVED, that we deeply regret the sad circumstance of failing health which has made it necessary for our Rector, Rev. A. G. Grinnan, to insist upon the acceptance of his resignation of the charge of the work of this parish, which takes effect on December 31st, 1912.

We fully appreciate his earnest efforts in behalf of the up-building of the Church here, and the unselfish faithfulness and zeal which prompted him to overtax his physical energy which had already been impaired by the same zealous overactivity in a former parish.

We earnestly hope and pray that through a complete rest of body and mind, he may be restored to sound health, and enabled to enter again fully into the service he so loves.

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